

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2015

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 390**, LOCAL HEALTH DEPARTMENTS EMERGENCY FUNDING, by Representative P. Ray.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-0-2

1 HB0390.SC1.wpd ggirvan/GAG SJ/MDA 3/10/15 9:26 am

Bill Number

Action Class

Action Code